



# Emmanuel

EPISCOPAL CHURCH  
— BRISTOL, VIRGINIA —

The Second Sunday in Lent  
March 16, 2019 5:00 p.m.

*As we enter the nave and take our seats it is customary to pray.  
Please be respectful of the time before the processional by remaining quiet.*

## PRELUDE

## PROCESSIONAL HYMN (standing)

*I am thine, O Lord*

1. I am thine, O Lord, I have heard thy voice, And it  
2. Con - se - crate me now to thy ser - vice, Lord, By the  
3. Oh, the pure de - light of a sin - gle hour That be -  
4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the  
2. pow'r of grace di - vine; Let my soul look up with a  
3. fore thy throne I spend, When I kneel in prayer, and with  
4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.  
 2. stead - fast hope, And my will be lost in thine.  
 3. thee, my God, I com - mune as friend with friend!  
 4. may not reach Till I rest in peace with thee.

Draw me near - er,  
 near - er, bless - ed Lord, To the  
 near - er, near - er,

cross where thou has died, Draw me near - er, near - er,

near - er bless - ed Lord, To thy pre - cious, bleed - ing side.

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

(*kneel or stand*)

*Celebrant* Let us humbly confess our sins unto Almighty God.

*All* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

HYMN OF PRAISE

*Kyrie*

Music leaflet

COLLECT OF THE DAY

BCP 216

*Celebrant* Let us pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

FIRST READING (*seated*)

Genesis 15:1–12, 17–18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you

from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

GRADUAL PSALM 27

*St. Martin's Psalter*

Thomas Pavlechko

(standing; choir, then all)



In the day of trouble the Lord shall keep me safe.

*tone: WERNUR DEN LIEBEN GOTT*



- 1 The Lord is my light and my salvation; ... whom then [shall] I fear? \*  
the Lord is the strength of my life; ... of whom then shall I [be] afraid?
- 2 When evildoers came upon me to [eat up] my flesh, \*  
it was they, ... my foes and my adversaries, ... who [stumbled] and fell.
- 3 Though an army should en-[camp] against me, \*  
yet my heart shall [not be] afraid;
- 4 And though war should [rise up] against me, \*  
yet will I [put] my trust in him.
- 5 One thing have I asked of the Lord; ... one [thing] I seek; \*  
that I may dwell in the house of the Lord all the [days of] my life;
- 6 To behold the fair beauty [of] the Lord \*  
and to seek him [in] his temple. **Response**

- 7 For in the day of trouble he shall keep me [safe in] his shelter; \*  
 he shall hide me in the secrecy of his dwelling, ... and set me high up-[on] a rock.
- 8 Even now he [lifts up] my head \*  
 above my enemies [round] about me.
- 9 Therefore I will offer in his dwelling an oblation with [sounds of] great gladness; \*  
 I will sing and make music [to] the Lord.
- 10 Hearken to my voice O [Lord when] I call; \*  
 have mercy on [me] and answer me.
- 11 You speak in my heart and say, ["Seek] my face." \*  
 Your face Lord [will] I seek.
- 12 Hide [not] your face from me, \*  
 nor turn away your servant [in] displeasure. **Response**
- 13 You have been my helper; ... cast me [not] away; \*  
 do not forsake me, ... O God of [my] salvation.
- 14 Though my father and my [mother] forsake me, \*  
 the [Lord will] sustain me.
- 15 Show me your [way] O Lord; \*  
 lead me on a level path be-[cause of] my enemies.
- 16 Deliver me not into the [hand of] my adversaries, \*  
 for false witnesses have risen up against me, ...  
 and also [those who] speak malice.
- 17 What if I had not believed that I should see the goodness [of] the Lord \*  
 in the [land of] the living!
- 18 O tarry and await the Lord's pleasure; ... be strong and he shall [comfort] your heart; \*  
 wait patiently [for] the Lord. **Response**

SECOND READING (*seated*)

Philippians 3:17–4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

TRACT PSALM 106:1-2, 4-5 (standing)

tone: WERNUR DEN LIEBEN GOTT



- 1 Give thanks to the Lord for [he] is good, \*  
for his mercy en-[dures] for ever.
- 2 Who can declare the mighty [acts of] the Lord \*  
or show forth [all] his praise?
- 4 Remember me O Lord with the favor you [have for] your people, \*  
and visit me with your [sav]-ing help.
- 5 That I may see the prosperity of your elect ...  
and be glad with the gladness [of] your people, \*  
that I may glory with [your] inheritance.

THE GOSPEL

Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

**We believe in one God,**  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
   he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
   he suffered death and was buried.  
 On the third day he rose again  
   in accordance with the Scriptures;  
 he ascended into heaven  
   and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
   and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
 who proceeds from the Father and the Son.  
 With the Father and the Son, he is worshiped and glorified.  
 He has spoken through the Prophets.  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
   and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all persons: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Mark, our bishop; Joe, our priest; and to all clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Jack Aaron, Paul Anderson, Kingston Baker, Ruby Barber, Diane Bedwell, Gary Bedwell, Shelby, Doug, Carol Biegler, Eda Brink, Barbara Bunn, Cindy, Charlie Callahan, Ben Crenshaw, Horace Crenshaw, Willie Crumley, Ivy Daniels, Micah Deyton, Marty Eisenhart, John Hagey, June Hallums, Devin Williams Hancock, Bertha Holloman, Hilary Hurst, Michael Johnston, Joe Kurre, Amber McLeroy, Landon McNew, George Miller, Nona Morgan, Jud Powers, Jack Presnell, Jan Ransom (June Hallum's brother), Jan Ransom (June Hallum's niece), Rick Rimer, Lois Ring, Joyce Rodgers, Robert Rodgers, Denise Rowe, Norma Shew, Sharon Slaughter, Anne Stuart, Sarfraz Zaidi, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for David Bettis, Shauna Nefos-Webb, Peggy Horner, Linda Gaines, and Larry Jayne who are celebrating their birthdays.

And we also bless thy holy Name for thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*The Celebrant adds a concluding Collect*

THE PEACE (*stand*)

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



# THE HOLY EUCHARIST

## OFFERTORY

### HYMN AT THE PRESENTATION

*All things are Thine*

Music leaflet

### THE GREAT THANKSGIVING

BCP 333

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS

Music leaflet

*(kneel or stand)*

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

BREAKING BREAKING OF THE BREAD

PRAYER OF HUMBLE ACCESS

*All* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF HOLY COMMUNION

*All Christians may receive Holy Eucharist.*

POSTCOMMUNION PRAYER (*standing or kneeling*)

*Celebrant* Let us pray.

*People* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN (*standing*)

*My Jesus, I love thee*

1. My Je - sus, I love\_\_\_ thee, I know thou art mine,  
 2. I love thee be - cause\_\_\_ thou hast first lov - ed me,  
 3. I'll love thee in life,\_\_\_ I will love thee in death,  
 4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;  
 2. And pur - chased my par - don on Cal - va - ry's tree,  
 3. And praise thee as long as thou lend - est me breath;  
 4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior are thou:—  
 2. I love thee for wear - ing the thorns on thy brow:—  
 3. And say when the death - dew lies cold on my brow,—  
 4. I'll sing with the glit - ter - ing crown on my brow,—

1. If ev - er I loved thee, my Je - sus, 'tis now.  
 2. If ev - er I loved thee, my Je - sus, 'tis now.  
 3. "If ev - er I loved thee, my Je - sus, 'tis now."  
 4. "If ev - er I loved thee, my Je - sus, 'tis now."

DISMISSAL

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

BCP 339





# EMMANUEL EPISCOPAL CHURCH

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The Rt. Rev. Mark A. Bourlakas, D. Min.  
*Bishop*

The Rev. Joe K. Dunagan, D. Min.  
*Rector*

Stephanie Yoder  
*Organist & Choir Director*

Adriel Slaughter, *Children's Ministries*  
Cindy Pippin, *Youth Ministries*

Kristie Faylor  
*Parish Administrator*

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## WEEKLY SCHEDULE

### SATURDAY SERVICE

Holy Eucharist  
5:00 p.m.

### SUNDAY SERVICES

Holy Eucharist  
8:00 a.m. Rite I  
10:30 a.m. Rite II

### SUNDAY MORNING FAITH FORMATION

9:15 a.m. Catechesis (Atrium)  
9:15 a.m. Youth (Conference Room)  
9:30 a.m. Adult Faith Formation

### CHOIR

Wednesdays 7:00 p.m.

### WEDNESDAY SERVICE

Holy Eucharist with  
Prayers for Healing  
12:15 p.m.—Bledsoe Chapel

### YOUNG ADULTS

Wednesdays 6:00 p.m.

### BIBLE STUDY

Thursdays 10:00 a.m.

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## VESTRY

### 2017–2019

Jade Carson, *Treasurer*  
Tom Hairston  
Tom Rogers  
Richard Wolfe

### 2018–2020

Lark Adams, *Secretary*  
Charlie Christ, Jr. *Warden*  
Pierce Elliott  
Shawna Knickerbocker

### 2019–2021

Megan Clark  
Scott Lamie  
Candy Snodgrass, Sr. *Warden*  
Dave Zochowski

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## UPCOMING EVENTS

Wednesday, March 20, 6:00 p.m. .... Rooted & Grounded with Simple Soup Supper  
Wednesday, March 20, 6:00 p.m. .... Children's Lenten Activity  
Wednesday, March 27, 6:00 p.m. .... Rooted & Grounded with Simple Soup Supper  
Wednesday, March 27, 6:00 p.m. .... Children's Lenten Activity  
Wednesday, April 3, 6:00 p.m. .... Rooted & Grounded with Simple Soup Supper  
Wednesday, April 3, 6:00 p.m. .... Children's Lenten Activity  
Wednesday, April 10, 6:00 p.m. .... Rooted & Grounded with Simple Soup Supper  
Wednesday, April 10, 6:00 p.m. .... Children's Lenten Activity  
Thursday, April 18, 7:00 p.m. .... Maundy Thursday Service  
Friday, April 19 ..... Parish Office Closed  
Friday, April 19, 12:00 p.m. .... Good Friday Service  
Friday, April 19, 7:00 p.m. .... Stations of the Cross  
Saturday, April 20, 7:00 p.m. .... The Great Vigil of Easter

If you would like to know about Emmanuel, please complete one of the Connection Cards found in the pew, ask one of the ushers, or visit us on-line at [emmanuelbristol.org](http://emmanuelbristol.org). The PEW (Parish Events Weekly) is emailed each Friday. If you would like to receive an electronic copy, please provide the office with your email address.