



Emmanuel

EPISCOPAL CHURCH
— BRISTOL, VIRGINIA —

The Twenty-First Sunday after Pentecost

Saturday, October 16, 2021 5:00

Sunday, October 17, 2021 10:30

Masks are not required for those who have been fully vaccinated against COVID.

Welcome to Emmanuel! If you are visiting with us today, we are glad you're here. Please introduce yourself to the priest and let us know of your interests and any pastoral concerns. If our way of worship is new to you, a few simple directions may be helpful. Generally speaking, we stand or kneel to pray, and sit to listen. This leaflet contains the texts from our Book of Common Prayer but page numbers are also provided if you would like to learn to use it.

PRELUDE *Thine the Amen, Thine the Praise* Aaron David Miller

PROCESSIONAL HYMN (*standing*) *Hail, thou once despised Jesus* Hymnal 495

SALUTATION Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*5:00 p.m. spoken in unison; 10:30 a.m. cantor*)

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING (*seated*)

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL PSALM 91:9-16

St. Martin's Psalter

Thomas Pavlechko

(seated; cantor)

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

SECOND READING (*seated*)

Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

ALLELUIA (*standing*)

St. Martin's Gospel Acclamations

Thomas Pavlechko

Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Psalms 146:1

THE GOSPEL

Mark 10:35–45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON (*seated*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful servants of your Word and Sacraments.

We pray for all who have been effected by the pandemic and all who are responsible for public health;

That again your people may gather in safety and peace.

Give us grace to do your will in all that we undertake;

That our ministry may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Andy Almaguer, Ruby Barber, Shelby, Doug, Ben Crenshaw, Willie Crumley, Micah Deyton, Harry Gardner, June Hallums, Nedra Hartley, Richard Horner, Hilary Hurst, Michael Johnston, Martha Khlopin, Mary Mann, Dan Mariano, Linda Mariano, Jean Peace, Henry Phillips, Jud Powers, Penny Pugh, Jan Ransom, Rick Rimer, Joyce Rodgers, Robert Rodgers, Denise Rowe, Rich Ruhlen, Norma Shew, Anne Stuart, Jay Vandeventer, Madi Weaver, Martha Wells, and Pam.

That they may be delivered from their distress.

We give thanks for Jim Hite, and Julia Callahan who are celebrating birthdays.

May their joy be made complete.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for saints who have entered into joy;

May we also come to share in your heavenly kingdom

The celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (*standing*)

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY EUCHARIST

OFFERTORY

Let All Mortal Flesh Keep Silence

David Schack

THE GREAT THANKSGIVING

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*5:00 p.m. spoken in unison; 10:30 a.m. cantor*)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

DISTRIBUTION OF HOLY COMMUNION

Christians regardless of where they were baptized may receive communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660

POSTCOMMUNION PRAYER (*standing or kneeling*)

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING

CLOSING HYMN

O holy city, seen of John

Hymnal 583

DISMISSAL

BCP 366

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

(10:30 a.m. - *after ministers exit, you may leave or sit and enjoy the postlude*)

POSTLUDE

Recessional on "St. Anne"

Gordon Young

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The Rt. Rev. Mark A. Bourlakas, D. Min.

Bishop

The Rev. Joe K. Dunagan, D. Min.

Rector

Stephanie Yoder
Organist & Choir Director

Adriel Slaughter
Director of Family Ministries

Kristie McElheny
Parish Administrator

Doug Combs
Sexton

Shannon Combs
Sexton

SATURDAY SERVICE

Holy Eucharist
5:00 p.m.

WEEKLY SCHEDULE

SUNDAY SERVICES

Holy Eucharist
8:00 a.m. Rite I
10:30 a.m. Rite II

BIBLE STUDY

Thursdays 10:00 a.m.

WEDNESDAY SERVICE

Holy Eucharist with
Prayers for Healing
12:15 p.m.

2019-2021

Megan Clark
Scott Lamie
Candy Snodgrass, Sr. *Warden*
Dave Zochowski, Jr. *Warden*

VESTRY

2020-2022
Jo Anne Hairston
Janet Jayne
Ed Powers
Cher Young

2021-2023

Sharon Eisenhart
Seth Graham, *Secretary*
Rachel Morgan
Daniel Shew, *Treasurer*

UPCOMING EVENTS

If you would like to know about Emmanuel, please complete one of the Connection Cards found in the pew, ask one of the ushers, or visit us on-line at emmanuelbristol.org. The PEW (Parish Events Weekly) is emailed each Friday. If you would like to receive an electronic copy, please provide the office with your email address.